

**NATIONAL HISTORIC LIGHTHOUSE PRESERVATION ACT  
NOTICE OF AVAILABILITY**

**THOMAS POINT SHOAL LIGHT STATION  
CHESAPEAKE BAY, ANNE ARUNDEL COUNTY, MARYLAND  
January 27, 2003**

The light station property described on the attached sheet has been determined to be excess to the needs of the Federal government. Pursuant to the National Historic Lighthouse Preservation Act of 2000, 16 U.S.C. 470, this property is being made available at no cost to **eligible entities defined as Federal Agencies, state and local agencies, non-profit corporations, educational agencies, or community development organizations, for education, park, recreation, cultural, or historic preservation purposes.**

Any **eligible** entity with an interest in acquiring the described property for a use consistent with the purposes stated above, should submit a letter of interest to the address listed below by March 27, 2003.

Letters of interest should include:

- Name of property
- Name of eligible entity
- Point of contact, title, address, phone and email
- Non-profit agencies must provide a copy of their state-certified articles of incorporation

After the close of this Notice of Availability, eligible entities that submit a letter of interest will be sent an application by the Department of Interior and given an opportunity to inspect the property. Building inspectors and/or contractors may accompany the applicant on the site visit. The completed application must be submitted to the Department of Interior within 90 days after receipt. The Department of Interior will review applications and select an eligible entity to receive the property. The General Services Administration will complete the conveyance to the selected recipient.

For more information on the disposal of lighthouses and a sample application, please visit our web site at <http://www.cr.nps.gov/maritime/nhlpa/nhlpa.htm>.

Letters of interest should be directed to:      Bettye Jennings, Project Manager  
General Services Administration  
Zonal Property Disposal Division (4PR)  
401 W. Peachtree St., SW, Suite 2528  
Atlanta, GA 30308  
(404) 331-2148

A copy of the letter of interest should be sent to:

Mr. J. Rodney Little  
State Historic Preservation Officer  
Department of Housing and Community Dev.  
Peoples Resource Center  
100 Community Place, 3<sup>rd</sup> Floor  
Crownsville, Maryland 21032-2023

**January 27, 2003**

GSA Control No.	4-U-MD-611
Property Identification	Thomas Point Shoal Light Station
Property Address	Chesapeake Bay, Anne Arundel County, Maryland
Property Description	A hexagonal shaped 1 ½ story wooden framed structure atop screw pile foundation with associated steel framed substructure
Condition of Property	Good condition with no major structural deficiencies. The property is offered “AS IS” and “WHERE IS” without representation, warranty, or guarantee as to quality, quantity, title, character, condition, size or kind.
Range of Possible Uses	Historic Lights and Light Stations may be used for education, park, recreation, cultural, or historic preservation purposes.
Commercial Activities	Commercial activities are prohibited unless approved by the Secretary of the Interior.
Utilities	No public utilities are available.
Historical Information	Property is listed on the National Register of Historic Places and must be maintained according to the Secretary of Interior’s Standards for Rehabilitation. Historic covenants will be incorporated into the deed.
Aid to Navigation	Aid to navigation status: Active. The Federal aid to navigation located at the property remains the personal property of the United States. The United States reserves an unrestricted right for ingress and egress to maintain, operate, repair, replace or relocate the aid to navigation and any associated equipment, and an arc of visibility for said aid.
Easements/Permits	Permit issued to the Department of Commerce for installing, maintaining, and operating a Coastal Marine Automated Network.
Current Tenant	None
Environmental Information	Due to the age of the structure, lead-based paint and asbestos may be present.
Notice Response Due Date	March 27, 2003
Attachments	Photo